| DEPARTMENT OF PUBLIC HEALTH AND WELFARMA O | | | | | | |
|--------------------------------------------|--------------------|----------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| DO NOT WRITE AMENDED | | | Registration District No. 1969 Primary Registration District No. 1903 Registrar's No. 10310 62-040 | BER . | | |
| ON THIS STUB | | | -[- | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Re | esidence before | |
| VS 300 Rev. 4/59 | ENDED | | 1_ | a. COUNTY St. Loui | | |
| Rev. 4/ 37 | | | ı | b. CITY (If outside corporate limits, give TOWNSHIP only) CONTROL OF CONTROL | Inside Limits Yes 점 No 🗆 | |
| 1 | AM | 1 | - | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside give location) | Reside on Farm | |
| 40393 | | | _ | HOSPITAL OR M. The Later Translation of the ADDRESS on the Control of the Control | Yes No.25 | |
| 3 | | | | 3. NAME OF DECEASED First Middle tast 4. DATE Month Day (Type or print) George Cole Cole DEATH Oct. 25 | 1962 | |
| 5 1 | | | | 5. SEX M 6. COLOR OR RACE 7. Married Never Married B. DATE OF BIRTH 9. AGE (lest birthday) IF UNDER 1 YEAR Months Days | IF UNDER 24 HR Hours Min. | |
| 6 | S S | | | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF Wellston, Mo. Painter Painting Wellston, Mo. U. S | S.A. | |
| 7 0 | FOLLOWS | | 7 | Henry Cole Isabell Cole Sophia A. Cole | | |
| 8 1 | `` I . { | | - | Henry Cole Isabell Cole Sophia A. Cole Sophia A. Cole Swas Deceased Ever in U.S. ARARED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address | | |
| | RE AS | | | Yes, No unknown) (If yes, sive war or dates of service) None Sophia A. Cole-3532 Boswell-S | St. John | |
| 10 | ∢ | Z | _ | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: ONS | RVAL BETWEEN ET AND DEATH | |
| 11 | | DOCUMEN | | IMMEDIATE CAUSE (a) Commonly home (man) | 07:00 | |
| 120 | KECOKO EAD OF | | Ì | Conditions, if any,) DUE TO (b) | 0 | |
| | INSTEAD | | | which gave rise to above cause (a), stating the underlying cause last. DUE TO (c) | | |
| / 7 | 5 | | νο | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I [4] | es female was | |
| | 2 | | SAT | ☐ Yes ☐ No | ` | |
| | AMENDMEN | | MEDICAL CERTIFI | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of PERFORMED? YES NOW. | f item 18.) | |
| C INK RIBBON | AWE | | | 20c. TIME OF Hou Month, Day, Year INJURY a.m. p.m. | | |
| | | | | 20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | STATE | |
| USE BLAC OR TYPEWRITER | D READ | | | 21. I attended the deceased from 80-1-1-156, to 10-25-6 and last saw him alive on 25-25- Death occurred at 6:15 PM m on the date stated above, and to the best of my knowledge, from the cause | ses stated. | |
| USE | SHOULD | 1 OF | | | 22c. DATE SIGNED | |
| [| | <u> </u> | 2: | 38. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City Town, for county) REMOVAL (Specify) | (State) | |
| | NO. | AFFIC | BA | Removaboo MO-20-1962d. Oak Grove Cemetery Wellston, Mo. | · | |
| | TEM | 8¥ A | J24 | 2504 WOODSON ROAD 2504 WOODSON ROAD 2504 WOODSON ROAD | 2 | |
| | I_ [] | | 1 | CHEDIAND A MECCANINI | <u>/ </u> | |

STATEMENT BY LICENSED-EMBALMER

| I hereby certify that the body whose name i | s recorded on the reverse side of this certificate was embalmed by me, |
|---------------------------------------------|------------------------------------------------------------------------|
| or by | , Student Embalmer No |
| working under my personal supervision. | Signed David En Sibson |
| Signature of Student Embalmer | P. O. Address 1451 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

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